





## Joint Meeting of

City of Reno Recreation and Parks
Commission (Reno RPC)
City of Sparks Parks and Recreation
Commission (Sparks PRC)
Washoe County Open Space and Regional

Parks Commission (OSRPC)

Reno City Council Chambers 1 East First Street, Reno, NV 89501 Thursday June 26, 2025 5:00 P.M.

## **Washoe County Commissioners**

Neal Jones – Chair Tim Dake – Vice-Chair

Chris Baker Miles Gurtler Sean Hill Kevin Joell Tracy Kuczenski Lisa Rode

Council Liaison: Mariluz Garcia
Staff Liaison: Stephanie D'Arcy

## **Hybrid Meeting**

**Public Meeting Notice** — Meetings are open to the public and notice is given in accordance with NRS 241.020. This meeting will be held at 1 East First Street, Reno, Nevada, via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by pre-registering using the following link which will provide the Webinar ID and call-in phone number:

The Bitly link is: https://links.reno.gov/ParksJointCommission-06-26-25

You can also join the meeting by typing <a href="https://zoom.us/join">https://zoom.us/join</a> into your computer browser and entering the Webinar ID: 897 4172 6780. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing +1 (719) 359-4580, entering the Webinar ID: 843 0292 8506, and pressing #.

**Posting** — This agenda has been distributed for posting at the following locations three (3) working days—before the meeting:

Sparks City Hall, 431 Prater Way <a href="www.cityofsparks.us">www.cityofsparks.us</a>; <a href="https://notice.nv.gov/">https://notice.nv.gov/</a> Parks Administrative Office, 98 Richards Way Alf Sorenson Center, 1400 Baring Blvd

**Supporting Documentation** — Supporting documents for this agenda are available on the city's website at <a href="www.cityofsparks.us">www.cityofsparks.us</a> and will be available for review at the meeting. For further information you may contact the Board Clerk at 775-353-7817.

**Order of Agenda** — Items on the agenda may be taken out of order; the Commission may combine two or more agenda items for consideration; may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time per NRS 241.020 (3)(d)(6) and (7).

**Public Comment** — Persons desiring to address the Commission shall first provide the Board Clerk with a written request to speak so they may be recognized by the presiding officer. Each person addressing the Commission shall approach the podium when called, give his/her name, and shall limit the time of their presentation to **three (3) minutes** per NRS 241.020(3)(d)(3). Public comment may address any agenda item or other public issue that the Commission has the authority to effectuate or exercise control over. Public comment on matters beyond the Commission's scope of authority, not relevant to Commission business, and that does not serve a governmental purpose, is not permitted. You may also submit Public Comment by sending an email to <a href="mailto:epate@cityofsparks.us">epate@cityofsparks.us</a> no later than 12:00 pm the business day before the scheduled meeting. Please type "Public Comment" in the subject line and the item number you wish to comment on. The email will not be read aloud at the meeting but will be admitted into record.

**Restrictions on Public Comments** — All public comment remarks shall be addressed to the Commission as a whole and not to any member thereof. No person, other than members of the Commission and the person having the floor shall be permitted to enter into any discussion. No questions shall be asked of the Commission except through the presiding officer.

**Disruptive Conduct** — Any person who disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the presiding officer.

**Accommodations** — The meeting site is accessible to individuals with disabilities. Reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend shall be made per NRS 241.020(1). Please call the Board Clerk's office at (775) 353-7817 at least three (3) business days before the meeting to make arrangements.

If you have questions, you may find additional information at <u>www.cityofsparks.us</u> or call the Board Clerk at (775) 353-7817.

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## Sparks Parks and Recreation Commission Meeting Thursday, June 26, 2025 5:00 PM

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 3.1. This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.
- 4. Approval of the Agenda (For Possible Action)
- 4.1. Approval of the Agenda. (For Possible Action)
- 5. Approval of the Minutes (For Possible Action)
- 5.1. Consideration and possible approval of the minutes for the May 16, 2024, joint meeting with the City of Reno Recreation and Parks Commission, Sparks Parks and Recreation Commission, and Washoe County Open Space and Regional Parks Commission. (For Possible Action)
- 6. Announcements, Presentations, Recognition and Items of Special Interest. (No Action will be taken)
- 6.1. Presentation, update, and discussion on Park District Service Plan

- 6.2. Presentation and discussion on Stakeholder List for the Service Plan
- 6.3. Presentation, update, and discussion on the Nevada Legislature pertaining to Parks and Recreation.
- 6.4. Presentation, update, and discussion on Rails to Trails update
- 6.5. Presentation and discussion on Parks Foundation Funding Partnerships
- 7. General Business Items (For Possible Action)
- 8. **Comments**
- 8.1. Comments from the Public
  - 8.1 This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.
- 8.2. Comments from the Commission
- 9. **Adjournment**